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**DATE:** April 12, 2005  
**FILE NO:** NVDA/P000850  
**TO:** Manucher Rahmjoo  
**FAX NO:** 703-872-9306  
**PHONE NO:**  
**COMPANY:** USPTO  
**FROM:** Stephanie Winner  
**PAGE(S) with cover:** 4  
**ORIGINAL TO FOLLOW?** ☐ YES ☒ NO

### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

**TITLE:** SHORTER FOOTPRINTS FOR ANISOTROPIC TEXTURE  
FILTERING  
**U.S. SERIAL NO.:** 10/812,492  
**FILING DATE:** March 30, 2004  
**INVENTOR:** Walter E. Donovan, et al.  
**EXAMINER:** Manucher Rahmjoo  
**GROUP ART UNIT:** 2676  
**CONFIRMATION NO.:** 3260

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**PATENT**  
Atty. Dkt. NVDA P000850

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Walter E. Donovan, et al.

**Serial No.: 10/812,492**

**Confirmation No.: 3260**

**Filed: March 30, 2004**

## For: SHORTER FOOTPRINTS FOR ANISOTROPIC TEXTURE FILTERING

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**Group Art Unit: 2676**

**Examiner:** Rahmjoo, Manucher


**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Dear Sir:**

**CERTIFICATE OF MAILING**  
**UNDER 37 CFR 1.8**

I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number 703-872-9306 to the attention of the Examiner, on the date below.

April 12, 2005

Date  Stephanie Winner, Reg. No. 52,371

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

The Applicants, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

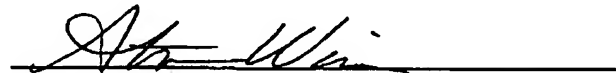
While the information submitted in this Supplemental Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

The patents and/or publications submitted herewith are set forth on the attached Form PTO/SB/08a.

If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/NVDA P000850.

Respectfully submitted,



Stephanie Winner  
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PTO/SB/08a (08-03)

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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 1

of 1

|                        |                   |
|------------------------|-------------------|
| Application Number     | 10/812,492        |
| Filing Date            | March 30, 2004    |
| First Named Inventor   | Walter E. Donovan |
| Group Art Unit         | 2676              |
| Examiner Name          | Unknown           |
| Attorney Docket Number | NVDA P000850      |
| Submission Date        | April 12, 2005    |

**U.S. PATENT DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|--------------------|-----------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                    |                       | Number-Kind Code <sup>2</sup> (if known) |                                |                                                    |                                                                                 |
|                    | A1                    | US-6,040,837                             | 03-21-2000                     | Wong et al.                                        |                                                                                 |
|                    | A2                    |                                          |                                |                                                    |                                                                                 |
|                    | A3                    |                                          |                                |                                                    |                                                                                 |
|                    | A4                    |                                          |                                |                                                    |                                                                                 |
|                    | A5                    |                                          |                                |                                                    |                                                                                 |
|                    | A6                    |                                          |                                |                                                    |                                                                                 |
|                    | A7                    |                                          |                                |                                                    |                                                                                 |
|                    | A8                    |                                          |                                |                                                    |                                                                                 |
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|                    | A10                   |                                          |                                |                                                    |                                                                                 |
|                    | A11                   |                                          |                                |                                                    |                                                                                 |
|                    | A12                   |                                          |                                |                                                    |                                                                                 |
|                    | A13                   |                                          |                                |                                                    |                                                                                 |
|                    | A14                   |                                          |                                |                                                    |                                                                                 |
|                    | A15                   |                                          |                                |                                                    |                                                                                 |

**FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Foreign Patent Document                                                           | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages or<br>Relevant Figures Appear | T <sup>6</sup> |
|--------------------|-----------------------|-----------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------|
|                    |                       | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                |                                                    |                                                                                 |                |
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|                    | B3                    |                                                                                   |                                |                                                    |                                                                                 |                |
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Examiner

Date Considered

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